



# SENATE MOTION

**MADAM PRESIDENT:**

**I move** that Senate Bill 316 be amended to read as follows:

- 1       Page 1, line 1, delete "The general" and insert "**The Indiana**
- 2       **general assembly recognizes the importance of Clark County in the**
- 3       **southern Indiana region and to the state. Further, the Indiana**
- 4       **general assembly finds that the creation of a local commission**
- 5       **under which local leaders can enter into a dialogue and plan Clark**
- 6       **County's future and to provide the general assembly with a report**
- 7       **of its findings is in the best interest of the state of Indiana."**
- 8       Page 1, delete lines 2 through 6.
- 9       Page 1, line 8, delete "tax increment financing study commission"
- 10      and insert "**leadership commission**".
- 11      Page 1, line 10, delete "tax increment financing study commission"
- 12      and insert "**leadership commission**".
- 13      Page 1, delete lines 13 through 17, begin a new line block indented
- 14      and insert:
- 15      **"(1) One (1) representative from the fiscal body of Clark**
- 16      **County and from the fiscal body of each incorporated city and**
- 17      **town in the county, from the membership of the fiscal body or**
- 18      **as designated by official action of its membership.**
- 19      **(2) One (1) representative from each school corporation in**
- 20      **Clark County, from its governing board or as designated by**
- 21      **its governing body.**
- 22      **(3) A representative of the River Ridge Commerce Center**
- 23      **governing board, from its membership or as designated by the**
- 24      **governing board.**
- 25      **(4) A representative of One Southern Indiana as designated**
- 26      **by its governing board. The representative of One Southern**
- 27      **Indiana shall act as secretary of the commission.**

(5) The sheriff of Clark County, or the sheriff's designee, who shall provide public safety, jail, and other law enforcement information and recommendations to the commission.

(6) A representative from the Clark County Fire Chiefs Association.

The governor shall appoint the president of the commission. The appointment of the president of the commission shall be made from the membership of the commission or by appointment of an additional member to the commission as otherwise determined by the governor. The speaker of the house of representatives shall appoint the vice-chair of the commission from the membership of the commission or by appointment of an additional member to the commission as otherwise determined by the speaker. The president pro tempore of the senate shall appoint a legal counsel and a non-voting facilitator for the commission."

Page 2, delete lines 1 through 10.

Page 2, line 15, delete "," and insert ".".

Page 2, line 15, delete "including a:".

Page 2, delete lines 16 through 24.

Page 2, line 26, after "libraries," insert "**public safety**,".

Page 2, between lines 27 and 28, begin a new line block indented and insert:

**"(3) study the overall tax structure of Clark County, including local ordinances, in order to make recommendations to stabilize the future fiscal circumstances for all Clark County local governmental units;**

**(4) study the public services and infrastructure needs for potential population growth in Clark County as a result of economic development in Clark County;**

**(5) study whether tax increment financing strategies and policies in Clark County need to be changed or modified to support the potential population growth in Clark County;"**.

Page 2, line 28, delete "(3)" and insert "(6)".

Page 2, line 30, delete "(4)" and insert "(7)".

Page 2, line 36, delete "(5)" and insert "(8)".

Page 2, line 38, delete "(6)" and insert "(9)".

Page 3, line 24, after "a" insert "**written**".

Page 3, line 26 after "(e)" insert ", **including a description of work conducted by the commission, a listing of recommended local actions, and requested changes to state statutes (if any),**".

- 1 Page 3, line 26, delete "November" and insert "**December**".
- 2 Page 3, line 32, delete "January 1, 2017." and insert "**May 1, 2016.**".  
(Reference is to SB 316 as printed January 27, 2015.)

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Senator SMITH J